



UNIVERSITÀ
DEGLI STUDI DI MILANO-BICOCCA

SYLLABUS DEL CORSO

Pedagogia della Famiglia (blended)

2021-2-E1901R111

Course title

Topics and course structure

How can we work with families in socioeducational agencies, schools and health agencies? Today, participation and personalization are frequently the core of intervention, but which positioning is required to achieve them? The purpose of education is to promote the rights and well-being of all the system's members: this requires curiosity, creativity, critical thinking, and the capacity to collaborate, the 4 Cs, or systemic reflexive competences, that help us to de-construct our fixed idea of "the family".

To learn how to work with families, we start from ourselves, from our inherited positions and prejudices, learning how to observe the relationships and interactions among people, using data and online information, knowing the scientific literature, using imagination and aesthetical languages and improving our capacity to learn from experience and from each other. So, our idea of a family will become deeper and wider, composing with other ideas.

If we understand that our way of seeing is limited by our cultural frameworks and we participate to the *multiverse*, we will be able to recognize the plurality (and maybe the beauty as well as shadows) of families, their communicative and educational styles, myths, scripts and values, and the bonds making the feeling of "Family Us".

• _____

Objectives

At the end of the course, the student should demonstrate the achievement of the following:

Knowledge:

- families as systems: context, scripts, family paradigms, myths, rituals, the family Us, etc.;
- the systemic approach to education: communication, interactions, learning, structural coupling, team as a collective mind, etc.;
- services and users' families: typologies, context of intervention, normative aspects, data sources, educators' tasks and practices related to caregivers and families;
- participatory approaches in working with families: Family Group Conference, Multifamily approach, P.I.P.P.I. and other methods/techniques for intervention;
- informal learning, parents in the web and social media as peer-to-peer places for learning.

Skills:

- finding/using online and textual information and different reliable and work-useful sources;
- analysing an observed family situation by using systemic concepts and methods;
- using aesthetic and reflexive languages to tell the family;
- team working to multiply stories, challenge linear ways of seeing and overcome binary

thinking;

- develop arguments for taking one's own position in the context.

Competences:

- being able to act in curious, creative, critical and collaborative ways in relation to others and to the context;

- being able to name one's emotions, values and prejudices, taking a distance from one's own history and origins;

- being able to develop systemic hypotheses: multiple, critical and useful in order to open possibilities;

- cross-sectional competences: language, writing, exploration, critical thinking, creativity, problem solving, learning to learn... (thinking like an adult, transformative learning, see Mezirow).

Methodologies

The method is constructivist, based on students' experience, active exploration and groupwork (learning by doing). Each topic is presented with videolectures, followed by online individual and group activities, forums and a weekly task to be delivered within established delays; such task will be analyzed and commented in the synchronic didactic event (2 weekly webinars, around 1 hour and 1/2 long), which will be as interactive and dialogic as possible, compatibly with numbers. All online activities are tracked to certify that each attending student interacts and brings an active contribution.

From start, students are invited to take an active and reflexive positioning, writing a reflexive log and collaborating in the e-learning platform. Texts for the exam must be studied from the beginning of the course and used to reflect, problematize and

systematize knowledge.

Students must complete all weekly tasks and follow at least the 75% of forums and webinars to be considered "attending".

Students who cannot keep this rhythm of work will be considered "non-attending", but they can follow the course with their own rhythms and use forums to exchange ideas and questions, read the materials and follow the registered lectures. All webinars' records will be uploaded in the platform one or two days after their happening.

Online and offline teaching materials

Diverse materials, readings, videolectures, and links will be uploaded in the Moodle platform, as well as stories and video excerpts from films.

Other materials will be provided by the students, through online exploration and bibliographic research.

Programme and references for attending students

The course is in blended form, with 36 hours of "transmissive" didactic and 20 hours of online activities. It is divided in 3 parts:

A) Introduction to the systemic approach, concepts and methods: 2 weeks from 6 to 16 October with videolectures, online propedeutic individual and group activities and 4 interactive webinars.

B) The 4 Cs to the facts:

1. Family cultures and clichés
2. Gender scripts: from boring mom to absent father
3. Online parents: peer-to-peer learning spaces?
4. The construction of the incompetent parent in services
5. Creative family: symbols, maps,

metaphors

5 weeks from 20 October to 18 November, with a new topic every week, online individual and group activities and 10 webinars on "theory" and "practice".

C) Group work on cultural objects: more distended rhythms, online group activities, tutored forums and group presentations in webinar with peer-to-peer and tutors' feedback.

Bibliografia per il corso di Pedagogia della famiglia: 3 testi in tutto

Testo obbligatorio: Formenti L. (a cura di) Re-inventare la famiglia. Apogeo, Milano 2012.

I due testi a scelta possono essere scelti tra quelli sotto elencati oppure individuati autonomamente. Chi fosse interessato a studiare articoli di ricerca (anche in inglese) può accorpate 4-5 articoli per un totale di almeno 90 pagine.

Libri:

Bertotti T. Bambini e famiglie in difficoltà. Teorie e metodi di intervento per assistenti sociali. Carocci, Roma, 2012.

Bracci F. La famiglia come comunità di apprendimento. Saperi genitoriali e pratiche educative. ED Insieme, 2012.

D'Antone A. La famiglia come sistema educativo. Analisi e messa a punto del setting di educativa familiare a valenza pedagogica. Mario Adda, 2018.

Formenti L. Sguardi di famiglia. Tra ricerca pedagogica e pratiche educative. Guerini e ass., Milano 2014.

Guerra M. & Luciano E. (a cura di), Costruire partecipazione. La relazione tra famiglie e servizi per l'infanzia in una prospettiva internazionale, Ed. Junior, 2014.

Milani P., Educazione e famiglie. Ricerche e nuove pratiche per la genitorialità. Carocci, Roma, 2018.

Pigozzi L., Troppa famiglia fa male. Come la dipendenza materna crea adulti bambini (e pessimi cittadini). Rizzoli, 2020.

Roudinesco E., La famiglia in disordine. Meltemi, 2002.

Secchi, G. Lavorare con le famiglie nelle comunità per minori, Erickson 2015.

Serbati S., Milani P. La tutela dei bambini. Teorie e strumenti di intervento con le famiglie vulnerabili. Carocci, Roma, 2013.

Alcuni testi in Open Access (reperibili online):

Gigli A. (a cura di), *Infanzia, famiglie, servizi educativi e scolastici nel Covid-19*. Dossier CREID, 2020. <https://centri.unibo.it/creif/it/pubblicazioni/servizi-educativi-e-scolastici-nel-covid-19-riflessioni-pedagogiche>

Gruppo CRC (a cura di), *I diritti dell'infanzia e dell'adolescenza in Italia, 10° Rapporto di aggiornamento sul monitoraggio della CRC, 2019*. <http://grupprocrc.net/wp-content/uploads/2019/12/RAPPORTO-CRC-2019-x-web-1.pdf>

Ministero del Lavoro e delle Politiche Sociali, MLPS, *Linee di indirizzo nazionali per (1) [l'intervento con bambini e famiglie in situazione di vulnerabilità](#), (2) [l'accoglienza nei servizi residenziali per bambini e ragazzi](#) e (3) l'affidamento familiare*. I tre documenti (e anche le loro versioni "a misura di bambino") possono essere scaricati dal sito del Ministero: <https://www.lavoro.gov.it/notizie/Pagine/Linee-di-indirizzo-per-il-sostegno-alle-famiglie-vulnerabili-per-la-tutela-dei-bambini-e-dei-ragazzi.aspx>

Attenzione: la lista non prevede che si possano portare come testo d'esame romanzi, film, o siti web. Questi invece, in quanto oggetti culturali, potranno essere usati per il lavoro di analisi e di creazione di gruppo.

Programme and references for non-attending students

The program and exam are identical for attending and non attending students.

Students who complete all weekly tasks and follow at least the 75% of forums and webinars will be considered "attending". Those _____

Assessment methods

The exam is oral, after uploading a reflexive essay

Evaluation criteria, based on the learning objectives, are

for the essay: correctness (orthography, syntax, punctuation, vocabulary); academic appropriateness (argumentation, quotations from scientific sources, bibliography), conceptual clarity (concepts and language must mirror the readings and course), pertinence and richness of the addressed topics and quotations (ALL readings in bibliography must be used in depth and critically), and reflexive competences.

For the orale, same criteria, with two further aspects: the student's capacity to reflect on the learning experience overall and on the specific limits of the essay, after correction and feed-back, and to answer in

detail direct questions on readings.

This exam modality aims at favoring personal learning, bridging theory and praxis, experience and concepts, favoring critical and (self)reflexive thinking. Learning to write in a correct, personal, academically solid and effective way is also important for an educator.

What is a reflexive essay? _____

The evaluation of the reflexive essay is an important educational moment, since it offers a realistic feedback about the achievement of the course objectives.

The essay, uploaded in the platform Moodle repository by 10 days before the exam session, receives a qualitative commentary by the teacher or a collaborator, and an evaluation of “competent/not competent” based on the course objectives. A “not competent” mark _____

The essay’s evaluation is communicated the day before the oral session. If a student decides to re-edit or re-write his/her reflexive essay, it can be discussed during the oral session with the examiner.

Some students show a scarce capacity to de-center themselves, to reflect critically, or to write academically. These capacities can be developed during the course, or even afterwards. So, do not worry: suggestions will be offered to you during evaluation to sustain small steps further in building these complex competences, which will be useful for the final dissertation and for your future job.

Cover page must contain: _____

Where and when to deliver: _____

Office hours

Prof. Formenti receives upon appointment, however for most issues the best thing to do is writing in the dedicated forum.

Programme validity

Programmes have 2 years' validity

Course tutors and assistants

Course's tutors are:

Alessandra Rigamonti, PhD, pedagogist, early career researcher at the Department, workshop teacher

Davide Cino, pedagogist, PhD student at the Department

Altri cultori della materia e membri della commissione d'esame:

Valentina Calciano, pedagogist, coordinator of Lab'O

Ilaria Denti, pedagogist, external collaborator

Andrea Di Martino, teacher, external collaborator

Mara Pirotta, pedagogist, systemic counsellor, traineeship tutor, workshop teacher

Andrea Prandin, pedagogist, systemic counsellor, trainer and supervisor

Maddalena Rossi, teacher, trainer, external collaborator

Federica Vergani, pedagogist, systemic counsellor
