UNIVERSITÀ
DEGLI STUDI DI MILANO-BICOCCA

COURSE SYLLABUS

Historical Anthropology

2122-2-F0101R065

Course title

Historical anthropology

Topics and course structure

Historical anthropology is a field of study across anthropology and history born out of the awareness that societies can only be understood if they are analysed historically. Different societies have different conceptions of time and different histories. In order to study social life in a diachronic perspective, historical anthropology combines archival research, ethnography, oral history, material traces, etc.
The course track the evolution of the relationship between anthropology and history, and the emergence of historical anthropology, within different academic traditions. The course also presents an outline of the main methodologies and some of the research areas of this discipline.
Part of the course will take the form of a seminar. We will analyse some historical-anthropological studies, reflecting on the sources they are built upon (particularly colonial and missionary sources), on sources' context of production and preservation, on their materiality and possible uses.

Objectives

The course aims to enable students to:

- master the main issues of historical anthropology;

- apply historical-anthropological analysis to different cultural context;

- know specific terms and categories, and understand the differences and similarities between the various historical-anthropological

theories.

Methodologies

Lectures

Reading, analysis and discussion of selected texts

Online and offline teaching materials

Teaching materials will be available from October.

Programme and references for attending students

The course examines the use and value of historical documents in anthropological research. We will explore the nature of different documentary sources, oral history and oral tradition. We will focus on the skills needed to evaluate and use of documentary and oral sources to approach the past ethnographically.

A) One book to be chosen from:

P. Viazzo, *Introduzione all'antropologia storica,* Roma-Bari, Laterza, 2000.

A. Coello de la Rosa & J. L. Mateo Dieste, *In Praise of Historical Anthropology. Perspectives, Methods and Applications to the Study of Power and Colonialism*, New York, Routledge, 2020.

B) A selection of articles

C) Two books to choose from:

A. Brivio, *Donne, emancipazione e marginalità. Antropologia della schiavitù e della dipendenza in Ghana*, Meltemi, Milano, 2019 (except for students who chose this book for Political Anthropology).

C. Mattalucci, *Un'etnografia per la conversione. I missionari d'Africa e l'evangelizzazione del Buhaya (Tanzania nord-occidentale)*, CLUEB, Bologna, 2020.

L. Piasere, *La Chiesa nomade. Per un'antropologia storica dell'evangelizzazione cattolica dei rom e sinti in Italia*, Meltemi, Milano 2019.

A. L. Stoler, *Along the Archival Grain. Epistemic Anxieties and Colonial Common Sense*, Princeton, Princeton University Press, 2010. Students who do not read Italian should contact the instructor for an alternative reading list.

Programme and references for non-attending students

See the programme for attendig students.

Assessment methods

Grade will be based on the following:

1) Completion of the reading assigned during the course and participation in class discussions.

2) Oral exam. The evaluation will be based on the understanding of the texts books; the presentation of contents in a clear and synthetic way; the ability to critically analyse and re-elaborate, making connections between assigned texts.

For students who will not attend lectures and carry out the activities proposed during the course, grade will be based on final oral exam only.

Please, contact the course instructor for further advice on the course program.

Office hours

On appointment by e-mail: claudia.mattalucci@unimib.it

Programme validity

Programme validity is two academic years

Course tutors and assistants

Dott.ssa Chiara Calzana: c.calzana@campus.unimib.it