



UNIVERSITÀ
DEGLI STUDI DI MILANO-BICOCCA

COURSE SYLLABUS

Contemporary Italian Literature - 2

2223-2-G8501R044-G8501R069M-T2

Course title

Topics and course structure

The object of the course is an approach to texts that highlights the educational dimension of literature. This takes place through three main ways.

1) On the thematic level, the significance given to the literary representation of educational processes, for example the traditions of the Bildungsroman, stories of formation, images of childhood, adolescence, school, the family, disability and educational contexts in general.

2. On the aesthetic level, the development of the idea of literature as simulation and artistic projection of experiences, and therefore as an exceptionally rich and varied repertoire of human models, or of psychological constellations, paradigms of behaviour, social and cultural contexts.

3) On the linguistic level, attention to the ways in which the subjects (narrators, characters, poetic voices) speak of themselves and of others, of interior and exterior events, of private and public issues, of facts and ideas; the recognition of the different communicative contexts represented, of the adequacy and effectiveness of the expressive choices made, of the existential and social meaning of the various verbal interactions.

The course approaches subjects of a theoretical-methodological and historic-cultural nature, necessary for monographic in-depth study, chosen each year and dedicated to reading and the interpretation of works by one or more authors, including foreign.

In the workshop, **attendance at which is compulsory for the purposes of admission to the oral examinations**, the students have a direct experience, introductory to a teaching version, of the processes and practise of reading and analysis of texts.

Objectives

With this course, with a constant and participated attendance of the lectures and the Workshop connected with the course, the intention is to promote the following, in terms of :

Knowledge and comprehension

The objective of the course is in the first place to promote and consolidate the ability to read texts. Through the exercise of interpretation, the student will learn to understand the formal and thematic aspects of the works, the characters of the experiences represented, their organization; and also to question themselves on the relative motivations and implications, including in relation to their personal experience. In addition, the student will have an opportunity to study in depth questions of great significance, the object of the literary works approached each time: historical events, psychological problems, moral problems, relation and communicative situations.

Ability to apply learning and comprehension

Through the exercise of interpreting the texts, students will learn to measure the depth and the complexity of the universe of the discourse and therefore to appreciate the potential of a conscious use of the word. This way they can corroborate both their communication skills and their autonomy of judgement. A conscious and trained reading skill allows transforming the aesthetic experience into a way of extending one's own existential experience, improving and refining the comprehension of speech, of choices, of the point of view of those similar to oneself. In the final analysis, literature is an instrument which aims at increasing of responses (emotional, intellectual pragmatic) to new situations and, consequently, to intensify the skills of social interaction.

Methodologies

Prerequisites:

A good high-school level in humanities.
Italian and European history of the 20th century.
Good expressive ability.

Methodologies:

Lectures, video projections, readings exercises, discussion, textual commentary: linguistic, stylistic and rhetorical features, narrative modes, cultural patterns.

Online and offline teaching materials

Texts, video.

NB: The anthology of texts for the group work will be uploaded on the didactic platform. It is necessary to read the anthology and choose either a short story or a poem BEFORE the group work starts.

Programme and references for attending students

Institutional part

Mario Barengi, *Cosa possiamo fare con il fuoco? Letteratura e altri ambienti*, Macerata, Quodlibet, 2013; only the articles: *Cosa possiamo fare con il fuoco? Un'ipotesi sulle origini della letteratura*, pp. 11-24; *Perché si legge? Pretesto calviniano sulla funzione educativa della letteratura*, pp. 35-44; *Silenzi in aula. Breve riflessione sul mestiere dell'insegnante*, pp. 53-58.

Mario Barengi, *Perché insegnare letteratura (e non solo agli studenti di lettere)*
<http://www.doppiozero.com/materiali/perche-insegnare-letteratura-e-non-solo-agli-studenti-di-lettere>

Monographic part

Anna Maria Ortese, *Il mare non bagna Napoli*, Adelphi, Milano 1994 (o ristampe successive)

Anna Maria Ortese, *L'Iguana*, Adelphi, Milano 1986 (o ristampe successive)

Critical bibliography

Monica Farnetti (a cura di), *Cronologia*, in Anna Maria Ortese, *Romanzi*, vol. I, Adelphi, Milano 2002, pp. LXXIII-CVII. Il testo sarà reso disponibile sulla pagine e-learning del corso.

Andrea Baldi, *La meraviglia e il disincanto. Studi sulla narrativa breve di Anna Maria Ortese*, Loffredo Editore, 2010, i cap. 1, 2 e 5, pp. 11-64; 169-214.

Luca Clerici, *Moralità e coraggio*, in *Per Anna Maria Ortese* (a cura di L. Clerici), «Il Giannone», a. IV, n. 7-8, gennaio-dicembre 2006, pp. 123-127.

Luca Clerici, *Moralità e coraggio*, in *Per Anna Maria Ortese* (a cura di L. Clerici), «Il Giannone», a. IV, n. 7-8, gennaio-dicembre 2006, pp. 123-127.

Neria De Giovanni, *"L'Iguana" di Anna Maria Ortese. L'ambiguità di una metamorfosi incompiuta*, in «Italianistica», vol. 18, n. 2/3, maggio-dicembre 1989, pp. 421-430.

Benedetta Centovalli, *L'Iguana di Anna Maria Ortese*, trasmissione di RAI Cultura
<https://www.raicultura.it/letteratura/articoli/2020/07/Liguana-di-Anna-Maria-Ortese-0cc41bfa-7150-497d-bd63-8ff1c66e813e.html>

NB: The Italian Literature with workshop (M-Z) course will have its extension online on the e-learning didactic platform (elearning.unimib.it). To access the service, students must be enrolled on the course.

NB: An integral part of the examination bibliography will be a series of short texts made available to the students on the Moodle didactic platform (elearning.unimib.it), in particular poetic texts, critical readings, images, drawings, declarations and interviews.

Programme and references for non-attending students

For the students not attending the course, the programme and the bibliography are identical to those for the students.

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Assessment methods

Type of examination: oral

Criteria of assessment: The oral consists of checking knowledge of the subjects dealt with during the lectures and all the items (books, articles, document) present in the bibliography. Students must show that they can answer questions in a pertinent, clear, correct and reasoned way, with an appropriate use of critical terminology. One part of the oral consists of commenting an extract of the works in the programme. As comprehension of reading the text represents a fundamental condition for literary interpretation, the use of a good dictionary (naturally including online) is recommended during preparation for the examination.

NB: The oral examinations will follow the order of enrolment. On average in one day, there will be about 16 orals. The Lecturer does not interfere in the order of enrolment. In the event of requirements of time or calendar for problems of work please notify this in good time by email to:

During the Covid emergency, all oral tests will take place online, by means of the Webex platform. The web page of the course will indicate a public link for the access of possible virtual attendees.

Office hours

Student reception by appointment: contact the professor by email. Unless otherwise indicated by the University, reception will take place online.

Programme validity

Two academic years

Course tutors and assistants

Dr. ssa Benedetta Centovalli

Dr. ssa Laura Vallortigara

Sustainable Development Goals

NO POVERTY | QUALITY EDUCATION | REDUCED INEQUALITIES | CLIMATE ACTION
