



UNIVERSITÀ  
DEGLI STUDI DI MILANO-BICOCCA

## SYLLABUS DEL CORSO

### La Comunicazione Interculturale

2425-2-F8701N058

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#### Learning objectives

The intercultural studies' component of Progest intercultural relations' curriculum is constituted by two interconnecting parts taught by prof. Ida Castiglioni and by prof. Milton Bennett, "Intercultural Communication" and "Intercultural Capacity," respectively. The courses are independent but it is highly recommended to attend both courses as contents build on each other.

The main objective of the Intercultural Communication course is to allow students to deeply understand what it takes to "take perspective" of a different cultural viewpoint. The secondary objective of the course is to have students analyze communication situations with the provided tools of observation, allowing them to exercise intercultural competence within an operational context.

Another objective of the course is to establish a constructivist approach to ethicality that can be used by change agents in intercultural communication.

#### Contents

The Intercultural Communication course will provide students with basic concepts of intercultural communication and some tools of communication analysis in order to make people aware of their cultural context, a necessary step to positively relate to other cultures with intercultural competence. Discussion and application of the tools through case studies and exercises will offer a deeper knowledge of intercultural communication theories, practices and problems relative to the specificity of intercultural research within the social work, health and education contexts. The course will initially present some prescientific and scientific paradigms to establish the epistemological basis of intercultural competence. Students will learn to recognise the epistemological principles of practitioners' interventions in intercultural and multicultural contexts and to make them more coherent.

## Detailed program

The course will tackle most well known models and theories of intercultural communication developed by scholars from different backgrounds and nationalities who have consolidated their careers mostly in Northern Europe and in North America. The adopted epistemological perspective of the course is a constructivist one.

The course will then focus on developing a viable ethicality for multicultural situations. The dichotomy to be addressed is that of preservation of cultural identity simultaneously with adaptation to multicultural living. The approach will offer an alternative to most ethical schemes that assume universal truths defined by a dominant culture. When these universalist systems are used by professionals in the third sector, they support ethnocentrism and disrespect for alternative values. Students will learn how to avoid this kind of unconscious ethnocentrism in professional situations while still maintaining their commitment to important cultural values.

Particular attention will be given to communication in the context of health behaviors in local development contexts, the role of change agents, and the ethical implications of decision-making in intercultural situations. An important topic of the course is also the history and current perspectives on diversity and inclusion actions and programs, aiming to prepare Progest professionals to add competence in managing cultural diversity and inclusion to their profile.

There will be one or more study visits in different urban contexts, according to possibility. Final goal of this activity is to experiment one's own capability to encounter diversity and to create and plan experimental interventions of social innovation with a particular attention to the management of intercultural relations.

## Prerequisites

Students are expected to be familiar with basic sociological concepts about culture. Course faculties encourage class attendance of both modules, as contents are strictly interrelated.

## Teaching methods

Teaching methods are very interactive and see the direct involvement of students in exercises and group discussions completing theoretical presentations. For this reason, participation and attendance to classes is very important and encouraged.

Teaching consists of a lecture part consisting of lectures and seminar activities on specific topics to the extent of 50%; the remaining 50% is developed as interactive teaching.

Around 10% of the classes will involve remote lessons and individual readings with sessions of Q/A and tests.

Class exercises include:

facilitations on how to create third virtual cultures (i.e. interview social worker/client)

intentional creation of sensitivity experience for individuals and organizations (i.e. ICC training needs and post assessment)

Ideation of new interventions for inclusion/change agency/prevention (project work)

re-engineering of services for the promotion of diversity (exercises of organizational development for the third sector)

Study visits will arise opportunities for intercultural encounters in specific contexts of the city.

## Assessment methods

Assiduously attending students, upon their will, will have intermediate steps of assessment with both faculties, and

will be able to write a final essay in Italian or English, according to preference, agreed upon during class time which will imply a small project or field research on the basis of the provided literature which will be discussed during the oral test.

Final assessment of the course will be an oral exam in Italian or English, according to preference, in which they will have to demonstrate the understanding of texts and their application to concrete life experience.

Responsible faculty for learning assessment is prof. Ida Castiglioni

## **Textbooks and Reading Materials**

An English program can be defined for international students upon agreement with faculty.

## **Sustainable Development Goals**

GENDER EQUALITY | REDUCED INEQUALITIES | SUSTAINABLE CITIES AND COMMUNITIES | PEACE,  
JUSTICE AND STRONG INSTITUTIONS

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